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TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Franklin U. Thompson, Jr. and Mary Lee Thompson

in consideration of -----Four Thousand Six Hundred Fifty and No/100 (\$4,650.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joel B. Brunson and Peggy Jeanne Brunson, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the north side of Swinton Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 69 on a plat of Windsor Park Subdivision recorded in the RMC Office for Greenville County in Plat Book RR, at Page 25, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the north side of Swinton Drive, joint front corner of Lots 68 and 69, and running thence along the common line of said Lots N. 8-35 E. 205.5 feet to a point in the line of Lot 95; thence running along the lines of Lots 94 and 95 N. 76-30 W. 100.4 feet to a point, joint rear corner of Lots 69 and 70; thence along the common line of said Lots S. 8-35 W. 196.9 feet to a point on the north side of Swinton Drive, joint front corner of Lots 69 and 70; thence along Swinton Drive S. 81-25 E. 100 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of William H. Abrams and Sallie L. Abrams dated August 27, 1969, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 876 , at Page 42 .

As a part of the consideration herein, the grantee assume and agree to pay that certain mortgage in favor of Aiken Loan & Security Co., recorded in the RMC Office for Greenville County in Mortgage Book 921, at Page 219, and having a balance due thereon of \$ 13,626.37.



Greenville County
Stamps
Paid \$ 5.50
Act No. 36 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22nd day of December 1969 .

SIGNED, sealed and delivered in the presence of:

Thomas Briney
Mary H. Gordon

Franklin U. Thompson, Jr. (SEAL)
FRANKLIN U. THOMPSON, JR. (SEAL)
Mary Lee Thompson (SEAL)
MARY LEE THOMPSON (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of December 1969 .

Thomas Briney (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

Thomas Briney

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF RICHLAND }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22 day of December 1969 .
David W. [Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Jan 1, 1971

Mary Lee Thompson
MARY LEE THOMPSON

RECORDED this 23 day of December 19 69, at 12:12 P. M., No. 14421